



February • March • April • May 2023

**COLTON**  
COMMUNITY SERVICES  
LIBRARY • E.C.E. • RECREATION  
*Connecting the Community*

# COLTON *Connection*

**National Library Week** PAGE 4

**Egg Hunt / Earth Day Celebration** PAGE 5

**New 50+ Club Hours** PAGES 20 - 21



# The COLTON Connection

**IS NOW VIRTUAL!**

**CHECK OUT OUR LATEST COLTON CONNECTION EVERY MAY, SEPTEMBER AND JANUARY.**



**THE CITY OF COLTON WEBSITE:**  
www.coltonca.gov



**FACEBOOK** at City of Colton  
Community Services Department



**INSTAGRAM** at COLTONCSD



**YOUTUBE** at City of Colton  
Community Services Department



**CONNECT WITH US!**



**(909) 370-6153**



**CONNECT@COLTONCA.GOV**

Stay connected by signing up to receive a copy of the Colton Connection in your mailbox. Visit <https://www.coltonca.gov/135/Recreation> to sign up today!

## DEPARTMENT FACILITY HOURS

SEE LOCATIONS ON PAGE 31

All facilities and programs will be closed on February 20 and May 29, 2023.

### COMMUNITY CENTERS

**GONZALES Community Center** (909) 370-6153  
Monday-Friday 9:00 a.m. - 6:00 p.m.

**HUTTON Community Center** (909) 370-6168  
Monday-Thursday 8:30 a.m. - 12:00 p.m.

**ART THOMPSON Teen Center** (909) 514-4255  
Monday-Friday 3:30 - 7:30 p.m.  
Spring Break Hours - See page 13.

**LUQUE Community Center** (909) 370-5087  
See page 19 for Free Emergency Food dates and times.

### EARLY CARE AND EDUCATION SITES

**ADMINISTRATION Office** (909) 370-6171  
Monday-Thursday 9:00 a.m. - 5:00 p.m.

**COOLEY RANCH State Preschool** (909) 422-1327

**PAUL J. ROGERS School Age Program** (909) 370-4162

**RECHE CANYON School Age Program** (909) 824-3506

**WILSON State Preschool** (909) 433-0627

### LIBRARIES

**MAIN Branch** (909) 370-5083  
Monday/Thursday-Saturday 10:00 a.m. - 6:00 p.m.  
Tuesday/Wednesday 12:00 - 8:00 p.m.

**LUQUE Branch** (909) 370-5182  
Monday-Thursday 12:00 - 6:00 p.m.

## COMMUNITY SERVICES ADMINISTRATIVE STAFF

**Library Manager: Edward Pedroza** (909) 370-5189 [epedroza@coltonca.gov](mailto:epedroza@coltonca.gov)

**Recreation Manager: Heidi Strutz** (909) 370-6155 [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov)

**Early Childhood Education Manager: Christopher Rymer** (909) 370-6172 [crymer@coltonca.gov](mailto:crymer@coltonca.gov)

**Community Services Director: Deb Farrar** (909) 370-6153 [dfarrar@coltonca.gov](mailto:dfarrar@coltonca.gov)



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 The City of Colton Community Services is committed to implementing the intent and spirit of the Americans with Disabilities Act (ADA). Adults and children with disabilities are welcome to participate in our classes, programs, and activities. If you have special needs which require specific accommodations in order to enjoy one of our programs or facilities, please contact us at (909) 370-6153.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Programs and times are subject to changes based on enrollment. Some programs may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.

## City of Colton Community Services Department Staff Spotlight

# Meet Jennifer Lopez



On behalf of the Library Division, we want to congratulate Jennifer Lopez on being chosen as the Colton Community Services Department's Staff Spotlight!

Ms. Lopez began her service with the Library Division in October 2011. Jennifer is one of the most tenured library staff members. She is an integral part of the Library Team and plays a key role in many avenues of library services. Jennifer's superb work with frontline services, patron registration, and photography underlines how valuable she is to the community and to the tens of thousands of library users who visit annually.

Congratulations, Jennifer! We appreciate all that you do for the Library Division and for making the library such a great place to visit!



# WEEK OF THE YOUNG CHILD

**April 1 to April 7, 2023**

Please join the Early Care and Education Division in celebrating the Week of the Young Child!

The Week of the Young Child® is an annual celebration sponsored by the National Association for the Education of Young Children (NAEYC), the world's largest early childhood education association!

The purpose of the Week of the Young Child® is to focus public attention on the needs of young children and their families and to recognize the early childhood programs and services that meet those needs.

NAEYC first established the Week of the Young Child® in 1971, recognizing that the early childhood years (birth through age 8) lay the foundation for children's success in school and later life. The Week of the Young Child® is a time to plan how we—as citizens of a community, of a state, and of a nation—will better meet the needs of all young children and their families.

Each ECE Site will have special activities, and visitors throughout the Week. Please inquire at the ECE Administration Office for more information or call (909) 370-6171.



2023

# NATIONAL LIBRARY WEEK

*"Connect with Your Library."*

**April 24 through April 29**

Celebrate National Library Week with events for the whole family!

**MONDAY, APRIL 24 AT 4:00 P.M.**

**Main Library**

Ooey Gooley good time at the Library.

**THURSDAY, APRIL 27 AT 4:00 P.M.**

**Luque Library**

Hands on outdoor fun!

**WEDNESDAY, APRIL 26 AT 6:00 P.M.**

**Main Library**

Healthy cooking with Chef Alonso.

**SATURDAY, APRIL 29 FROM 10:00 A.M. TO 12:00 P.M.**

**Main Library**

Annual Friends of the Library Sidewalk Book Sale.



## LIBRARY CARD DRIVE WEEK ~ April 24 through April 29

Visit any of the Colton Library Branches to sign up for a new card or replace your old one! There will be chances to win prizes and enter special drawings! Help us set our record for most cards issued in a week!





EASTER EGGSTRAVAGANZA

EARTH DAY CELEBRATION

PET VACCINATION



Saturday, April 8, 2023 10:00 a.m. – 1:00 p.m. | Egg Hunt begins at 11:30 a.m.  
Veterans Park – 290 East O Street

**Get Eggcited for our Annual Easter Eggstravaganza!** This year's event will include an Eggtraordinary egg hunt, coloring, bounce houses, vendors, and pictures with the Easter Bunny. **There will also be the Pet Vaccination Clinic for your furry friend!** Hunts are organized by age so every child has an equal opportunity to find treasure-filled eggs. Be sure to visit the Earth Day booths for educational information about recycling and sustainability.

**Egg Hunt Groups:** 0-Walking\* • 3-4 years • 5-6 years • 7-9 years • 10-11 years • 12-13 years • Adaptive Area\* • Pet Area\*  
*\*Adult assistance is required*

# COLTON AREA MUSEUM

280 N. La Cadena Drive, Colton, CA 92324

Opening in 2023!

The Colton Area Museum is dedicated to promoting public awareness of Colton Area History by collecting, preserving, and displaying historical artifacts. The museum is located in the former Carnegie Public Library building.



# COLTON PUBLIC LIBRARY

Take a peek at the different programs that the Colton Public Library has to offer. From books to computers to homework assistance, there is so much to explore!

All the latest programs, activities and updates are released on the Library's Social Media Channels.

Follow us!

For more information, call (909) 370-5083.



@ColtonPublicLibrary



City of Colton Community Services Department



@ColtonCSD

**HOOPLA!** Instantly borrow digital music, audiobooks, eBooks and more, 24/7 with your library card. Visit [www.hoopladigital.com](http://www.hoopladigital.com) today and find your new favorite book.

**BOOKS-2-GO** Get your reading on with our new Books-2-Go program. Call your order into either library. Staff will pull, sanitize and bag up your requested materials. Then drive by and use our contactless pick up. It's as easy as 1-2-3!

## FAMILY STORY TIME AT MAIN LIBRARY

Wednesdays at 12:00 p.m.

Are you ready for story time! Join us every week for stories, songs, crafts and other fun activities that help to enhance literacy and language skills.

## BILINGUAL STORY TIME AT LUQUE LIBRARY

Thursdays at 1:00 p.m.

Join us for stories, songs, crafts and other fun activities all while learning a new language.

## FAMILY LITERACY STORYTIME AT LUQUE LIBRARY

Tuesdays at 1:00 p.m.

Calling all children and their families to join us for virtual stories, songs and other fun activities that will help enhance literacy and build strong language skills.

# SPECIAL EVENTS



## DR. SEUSS BIRTHDAY PARTY

March 2, 2023 4:00 p.m.

Grab your party hat and join us because we're throwing a party and you're invited. No registration required.

## SPRING BREAK READING PROGRAM

March 20 - April 3, 2023

Earn prizes during Spring break with our annual Reading Program. Registration required. Ages 4-17.

## COMMUNITY CRAFTS

March - May, 2023

Back by popular demand Colton Public Library is hosting hands on craft workshops. Adults and seniors will be able to learn new skills like painting, scrapbooking and cake decorating. Registration is required!



## NATIONAL LIBRARY WEEK

April 24 - April 29, 2023

It's National Library Week and we have a jam packed week of family friendly events to celebrate. Don't miss out on all the fun we have planned. See the full schedule on page 4.

## MOVIE NIGHT AT THE LIBRARY

May 6, 2023 6:00 p.m.

Join us for a colorful celebration of culture with music, entertainment, a movie and popcorn. No registration required.

# ADVANCE TO LITERACY PROGRAMS

## Homework Assistance Center

294 East "O" Street, Colton CA 92324

Advance to Literacy: (909) 370-5170

## ADVANCE TO LITERACY

### FREE Tutoring for Adults

Are you in need of some one-on-one adult tutoring? Or are you interested in being a tutor? Call us today for more information on how you can make a difference.

## FAMILY LITERACY STORYTIME

Tuesdays at 12:00 p.m.

Calling all children and their families to join us for virtual stories, songs and other fun activities that will help enhance literacy and build strong language skills.

## TECH TIPS - COMPUTER BASIC CLASS

Tuesdays and Thursdays at 1:00 p.m.

Come to the Luque Branch Library to learn how to use your device. We provide basic computer help, social media assistance and various tech tips. Drop by for this free program. Call (909) 370-5170 to schedule your visit.

## PRACTICE DMV TEST

May 18, 2023 at 5:00 p.m. at the Main Library

Prepare for your DMV test for FREE at the Colton Public Library. This class is great for teen just learning, seniors who need some refreshing and everyone in between. Registration required call (909) 370-5083 to reserve your spot.



ARE YOU LOOKING FOR SOMETHING FUN AND EXCITING FOR YOUR CHILD(REN) TO DO DURING SPRING BREAK?

**SIGN UP FOR A LOCAL CAMP THAT IS FULL OF EXCITING ACTIVITIES AND FRIENDS.**

SPACE IS LIMITED!  
PRE-REGISTRATION IS REQUIRED!

**FOR AGES 6 - 12**

**8:00 A.M. - 5:00 P.M. (EXTENDED HOURS 7:00 A.M. - 6:00 P.M.)**

**CAMP IS HELD AT THE GONZALES COMMUNITY CENTER**

**Non-Residents**

Week	Days	Dates	Fee	Fee
1	M - F	3/21-3/25	\$126	\$158
2	M - F	3/28-4/1	\$126	\$158

» Extended hours are available for an additional charge of \$44 per child, per week.

» Refunds will be given out at the discretion of the Community Services Department.



# Spring Day Camp



# FAMILY FEES W

The  
**EARLY CARE AND EDUCATION DIVISION**

offers a **School Age Program** for kindergarten to sixth grade, **three Preschool Sites** for children 3 - 5 years old, and assistance with a variety of social/family services.

CALL (909) 370-6171 FOR MORE INFORMATION.  
 SE HABLA ESPAÑOL.



## STATE PRESCHOOL

*Free! ¡Gratis!*

*Still enrolling for in classroom sessions.*

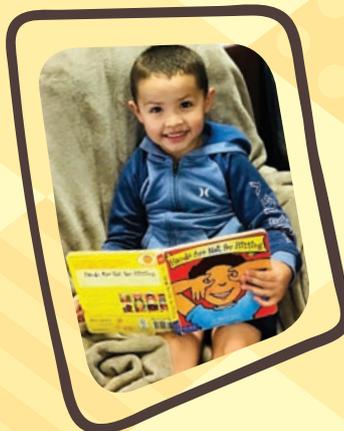
*A great way to get your child ready for kindergarten!*

*Do you have a 3 or 4 year old?*

- AM and PM Classes
- Early Math Activities
- Literacy & Phonic Awareness
- Call TODAY!
- Must meet Department of Education Income Guidelines.

*Three locations:*

- Paul J. Rogers Site      955 W. Laurel Street
- Wilson Site              750 South 8<sup>th</sup> Street
- Cooley Ranch Park      2020 E. Duron Street



*Have a 1 or 2 year old?*

Call TODAY to get on our Waiting List AND we will call you when they turn 3 years old!!!

*Raised income guidelines means MORE families qualify!*



# AIIVED FOR 2023

## SCHOOL AGE PROGRAM



*Free or low cost!*  
*¡Gratis o bajo costo!*

*School Age Program offered at the following elementary schools:*

**Reche Canyon Elementary and Paul J. Rogers Elementary**

- Affordable "Full-Fee" Rates
- On-Site, Safe and Secure
- Before and After School
- On and Off-Track
- Tutors from Cal State University San Bernardino
- Must meet CDE Income Guidelines

For more information: call (909) 370-6171



It's Fun!



# COLTON'S PRE-K PROGRAM

(A.K.A. TINY TOT'S)

Ages: 3-5

California Department  
of Education Permitted Teachers.

This revamped program now has a new name:  
"Colton's Pre-K Program".

A great way to get  
your child ready for  
kindergarten!

Research shows young children learn best through play, but the optimum word here is LEARN. Our CDE Permitted Teacher knows what and how to teach your child the academic skills they need to know, while having a fun experience in the classroom.

Longer Class  
Session!



## Gonzales Site

Day	Dates		Time	Fee*	Non-Resident Fee
T/TH	02/02-02/28	8 classes	8:30 - 11:30 a.m.	\$100	\$115
T/TH	03/02-03/30	10 classes	8:30 - 11:30 a.m.	\$120	\$140
T/TH	04/04-04/27	8 classes	8:30 - 11:30 a.m.	\$100	\$115
T/TH	05/02-05/30	9 classes	8:30 - 11:30 a.m.	\$110	\$125

- \* Fee Changes subject to City Council Approval.
- Must be potty trained.





# AT THE ART THOMPSON TEEN CENTER

TEEN CENTER



## THE MOST INCLUSIVE HANG OUT SPOT FOR COLTON TEENS 12-17 YEARS OLD!

651 North Mt. Vernon Avenue, Colton, CA 92324  
(909) 514-4255

Teens are invited to socialize, play games, engage in crafts, use study space, and connect with new friends at the Teen Hub. Bring a valid middle school or high school ID and register today! Now accepting 6<sup>th</sup> graders with a valid school ID and proof of age.

### PROGRAM HOURS

FEBRUARY - MAY 2023:  
Monday - Friday 3:30 - 7:30 p.m.

### SPRING BREAK HOURS

MARCH 20 - MARCH 31, 2023:  
Monday - Friday 12:30 - 4:30 p.m.



### TEEN SPECIAL EVENTS

4:00 - 8:00 p.m.

All scheduled Teen Hub events require an entrance fee. Special event days include themed activities, music, games, prizes, snacks, surprises and FUN!

- February 10: Annual That's Amore Valentine Party \$8
- April 7: Glow in the Dark Eggstravaganza \$8

### WORKOUT WEDNESDAYS

5:00 - 6:00 p.m.

The class consists of a warm-up and light stretching, followed by the workout and ending with a cool down. The workouts could also consist of cardio training, strength training and resistance training.

### STUDY BREAK

Teens can get their homework done in a quiet space, with free Wi-Fi, and with assistance from staff, develop organizational and study skills. Free study rooms are available for group projects.

### JOIN THE A.T.T.I.C BOARD!

This Teen led committee allows you to have your voice heard, develop leadership skills, and play a key role in planning Teen Hub events and daily programming.



These programs are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.



Connecting our Community to... RECREATION!



WANT AN EPIC SUMMER FILLED WITH MEMORIES AND FUN?  
Enjoy giving back to your community?  
Become a Colton VolunTEEN!

Gain valuable job experience and after completing 150 hours of VolunTEEN service, you will receive a cash stipend.

WHAT DO YOU HAVE TO DO?

- Be a Colton resident.
- Be between the ages of 13-15 years old on June 5.
- Complete a VolunTEEN application.
- Include two letters of recommendation: one from a teacher and one from another adult (not family or teacher).
- Write a short essay on "Why you're the right person for the program."
- Interviews will be held the week of April 24.
- Complete 150 hours of VolunTEEN between June 5 - July 14.

APPLICATION DEADLINE IS APRIL 17, WITH NO EXCEPTIONS.

APPLICATIONS WILL BE AVAILABLE JANUARY 17. Applications can be picked up and submitted at Gonzales Center and Thompson Teen Center.



# DROP-IN SPORTS AT GONZALES COMMUNITY CENTER

## BASKETBALL GYM

Court space is restricted to three households or six players per court. No organized practices allowed. Emergency waiver required. Equipment not supplied.

### YOUTH

**AGES:** 5 - 17  
**DAYS:** Monday - Friday  
**TIMES:** 2:00 p.m. - 5:00 p.m.  
**FEE:** Free with waiver on file  
Children 7 and under must be accompanied by a parent or guardian.



### ADULT

**AGES:** 18+  
**DAYS:** Monday - Friday  
**TIMES:** 9:00 a.m. - 2:00 p.m.  
**FEE:** Ages 18-49: Residents \$4 / Non-Residents \$6  
Ages 50 & Over: Free with the 50+ Club Membership



## RACQUETBALL

Court space is restricted to two households or two players.

**AGES:** 18+  
**DAYS:** Monday - Friday  
**TIMES:** 9:00 a.m. - 6:00 p.m.  
**FEE:** Ages 18-49: Residents \$4 / Non-Residents \$6  
Ages 50 & Over: Free with the 50+ Club Membership



# ADULT BASKETBALL

## COLTON'S ADULT 5-ON-5 BASKETBALL LEAGUE FOR WOMEN AND MEN

ALL TEAMS MUST HAVE MATCHING JERSEY.



**Registration:**  
January 9-March 10, 2023\*

### FEES:

- Returning Teams: \$393 team registration fee, plus \$50 forfeit bond.
- New Teams: \$430 team registration fee, plus \$50 forfeit bond.
- Official's Fee: \$25 per game (to be paid at beginning of each game).

**Game Days:** Monday and Wednesday evenings

### Manager's Meeting:

Wednesday, March 15 at 6:00 p.m.\*

**League Play Begins:** Monday, March 20\*

**Playoffs Begin:** Monday, May 8\*

\*Dates subject to change.

**League Play Location:** Gonzales Community Center Gym - 670 Colton Avenue, Colton, CA 92324.

**Note:** Adult league payment options are available. Please call (909) 370-5569 to find out more information about minimum deposit amounts and payment plan options.

# TEEN BASKETBALL



COLTON COMMUNITY SERVICES OFFERS A RECREATIONAL COMPETITIVE BASKETBALL LEAGUE SPECIFICALLY FOR TEENAGERS; AGES 13- 17 YEARS OLD. SPACE IS LIMITED, SO SIGN UP EARLY. ALL GAMES AND PRACTICES WILL BE HELD AT THE GONZALES COMMUNITY CENTER.

**Registration Begins:** January 17, 2023.

- All participants must be between the ages of 13-17 on May 20, 2023. Proof of age is required at registration.

**Registration Fee:** Includes team jersey, and team awards for first place team.

- Residents - \$98
- Non-Residents - \$117

**Registration Deadline:** April 28, 2023.

- Any late registration accepted will be "first come, first serve", and will incur an additional \$10 late registration fee.

### Player Evaluation:

Thursday, May 4, and Friday, May 5 from 5:30 - 7:30 p.m.

- All participants must attend. Players with special requests must attend a player evaluation for request to be considered. No requests are guaranteed.

**Practice Begins:** Week of May 18.

**Season Begins:** Saturday, May 20.

**Championship Tournament:** July 29 and August 5.

\*Dates subject to change.



## ALL-STAR GAME WEEK: SATURDAY, JULY 15

(Date Subject to change)

The league's top 18 players, selected by the league coaches and administrative staff, will participate in an All-Star Game. Followed by an All-Star Skills Challenge, a Staff vs Teens game, and a 3-point shooting contest.

# SPORTS RECESS

JOIN THE COMMUNITY SERVICES STAFF FOR ACTIVE PLAY, FUNDAMENTAL LEARNING, AND FUN! DESIGNED TO DEVELOP AND IMPROVE PLAYERS' FITNESS LEVELS AND SKILL SETS. DURING THE SIX SESSIONS OF SPORTS RECESS, PARTICIPANTS WILL FOCUS ON CHARACTER BUILDING, FUNDAMENTAL SKILLS, CONDITIONING, LEARNING NEW EXERCISES, AND MUCH MORE!

## BASKETBALL BASICS

### AGES 3-6

\*Athletes must be potty trained prior to starting date.

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales Center Gymnasium	T/Th	3/14-3/30	5:00 - 6:00 p.m.	\$81	\$92

### AGES 7-10

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales Center Gymnasium	T/Th	3/14-3/30	6:00 - 7:00 p.m.	\$81	\$92

### AGES 11-16

Location	Day	Dates	Times	Fee	Non-Resident Fee
Gonzales Center Gymnasium	T/Th	3/14-3/30	7:00 - 8:00 p.m.	\$81	\$92



## SOCCER BASICS

### AGES 3-6

\*Athletes must be potty trained prior to starting date.

Location	Day	Dates	Times	Fee	Non-Resident Fee
Art Thompson Teen Center	T/Th	4/4-4/20	5:00 - 6:00 p.m.	\$81	\$92

### AGES 7-10

Location	Day	Dates	Times	Fee	Non-Resident Fee
Art Thompson Teen Center	T/Th	4/4-4/20	6:00 - 7:00 p.m.	\$81	\$92

### AGES 11-16

Location	Day	Dates	Times	Fee	Non-Resident Fee
Art Thompson Teen Center	T/Th	4/4-4/20	7:00 - 8:00 p.m.	\$81	\$92



Register early; online registration available  
[apm.activecommunitites.com/Colton](http://apm.activecommunitites.com/Colton).



# Looking for a summer job in Aquatics?

**Get trained and hired!**

Hiring for Summer 2023 opens January 2023! Be on the lookout for more information by visiting [www.governmentjobs.com/careers/coltonca](http://www.governmentjobs.com/careers/coltonca) or by following our social media @coltoncsd.

## American Red Cross Lifeguarding and Title 22 Certification Course

Learn how to effectively prevent and respond to water emergencies with the American Red Cross lifeguard training and certification course. This course is designed to equip you with the skills and knowledge to prepare you for a variety of scenarios in and around the water. With our lifeguard training, you will learn how quick response times and effective preparation are vital to being a lifeguard, while also understanding the crucial elements in helping to prevent drownings and injuries. In addition, you will earn CPR/AED for Lifeguards and First Aid for Public Safety Personnel (Title 22) certifications.

### Prerequisites for lifeguard training include:

- Students must be at least 15 years old by the last day of class
- Students must pass a pre-course swimming skills test prior to taking lifeguarding courses
- Students must attend all class dates in the session.**

\* Those who fail to complete prerequisites and skills assessments will not be granted a refund.

Ages: 15 & older

### Session 1

Location	Day	Dates	Times	Fee	Non-Resident Fee
GCC	M-F	3/27-3/31	9:00 a.m. - 7:00 p.m.	\$200	\$250

There will be a 1 hour lunch break for each class date.

### Session 2

Location	Day	Dates	Times	Fee	Non-Resident Fee
GCC	Sat & Sun	5/6-5/14	8:00 a.m. - 8:00 p.m.	\$200	\$250

There will be a 1 hour lunch break for each class date.



## Re-Certification Course for American Red Cross Lifeguarding and Title 22

This class is intended for current American Red Cross certified lifeguards whose certifications will be expiring or has expired no later than 30 days past the expiration date. In this course, students will briefly review course information and practice skills before testing. Proof of current certification must be presented on the day of the class. Two options are available for students: Lifeguarding/First Aid/CPR/AED with Title 22 or Lifeguarding/First Aid/CPR/AED without Title 22. Proof of current certification in Title 22 must be presented on the day of the class for students wishing to recertify themselves in Lifeguarding with Title 22. Students who successfully complete the course will receive a certificate that is valid for 2 years.

\* Those who fail to complete prerequisites and skills assessments will not be granted a refund.

Ages: 15 & older

Location	Day	Dates	Times	Fee	Non-Resident Fee
GCC	Saturday	4/15	9:00 a.m. - 8:00 p.m.	\$115	\$145
GCC	Saturday	4/22	9:00 a.m. - 8:00 p.m.	\$115	\$145

There will be a 1 hour lunch break for each class date.

# REGISTRATION IS EASY!

ONLINE REGISTRATION AND WALK-IN  
REGISTRATION BEGINS  
TUESDAY, JANUARY 17, 2023

## HERE'S WHAT TO DO:

1. Set up an account on the Active.net site at <https://apm.activecommunities.com/colton> a few days before you want to register. A link to the site can be found on [www.coltonca.gov](http://www.coltonca.gov).
2. Have your online account approved by the Colton Community Service Department. This can take a few days.
3. Log on to Active.net and register for your class! Visa and MasterCard are accepted.
4. **CONFIRMATIONS ARE NOT MADE.** Students should plan on attending the class or program as listed on the receipt unless notified otherwise.

## HERE'S WHAT TO DO:

1. Request a registration form at the Gonzales Community Center or download a form from [www.coltonca.gov](http://www.coltonca.gov).
2. Take your completed registration form to the Gonzales Community Center Front Desk. Staff will process your payment.

## REGISTRATION POLICY

1. Proof of residency is required to receive the Colton Resident rate. A current California ID is preferred.
2. Pre-Registration is necessary for all activities and classes. Registration is accepted on the form provided by the City.
3. Please keep in mind, non-residents will be charged additional fees including those who reside in a county pocket.

# ¡REGISTRACION ES FÁCIL!

REGISTRO POR INTERNET Y REGISTRO  
EN PERSONA COMIENZA EL  
MARTES, 17 DE ENERO, 2023

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Establezca una cuenta en el sitio <https://apm.activecommunities.com/colton> unos días antes de hacer la registracion. Un enlace se puede hacer en el sitio [www.coltonca.gov](http://www.coltonca.gov).
2. Su cuenta por internet tiene que ser aprobada por el Departamento de Servicio de la Comunidad de Colton. Esto puede tomar unos días.
3. ¡Ingresé a Active.net y regístrese para su clase! Se aceptan Visa y MasterCard.
4. **NO SE HACEN CONFIRMACIONES DE CLASE.** Los estudiantes deben planear en asistir la clase, como aparece en el recibo, a menos que se notifique lo contrario.

## AQUÍ ES LO QUE TIENE QUE HACER:

1. Solicitar un formulario de registracion en el Gonzales Community Center o descargar un formulario en [www.coltonca.gov](http://www.coltonca.gov).
2. Lleve su formulario de registro completado a la recepción de Gonzales Community Center, donde se procesará su pago.

## POLIZAS PARA LA REGISTRACION

1. Prueba de residencia es necesario para recibir la tarifa por ser residente de Colton. Se prefiere un ID de California actual.
2. Preinscripción es necesario para todas las actividades y clases. La registracion es aceptada con el formulario proporcionado por la ciudad.
3. Por favor tenga en cuenta, a los que no son residentes, se les cobrará una tarifa adicional incluyendo aquellos que pertenecen a el condado aunque vivan en la ciudad de Colton.



Programs with this symbol are inclusive for individuals of all ability levels. For those desiring additional support, a parent, older sibling or specialist is welcome.

Programs are correct and up-to-date at the time of publishing. The Department reserves the right to change any program information as it deems necessary. Classes and times are subject to changes based on enrollment. Some classes may have minimum and maximum enrollment restrictions. We apologize in advance for any inconvenience. Please call (909) 370-6153 for more information.



# FREE FOOD DISTRIBUTION

The Colton Community Services Department hosts a free food giveaway twice a month for low-income families in the cities of Colton and Grand Terrace. The food distribution is proudly supported in partnership with Community Action of San Bernardino County (CAPSBC).

**Note:** Photo ID recommended. Bring a bag or box to carry your food in.

## LOCATION:

**Luque Center, 292 East "O" Street**

*(Omnitran's Bus Route #19)*

## DATES / TIME:

**8:30 - 10:30 a.m.**

**February 23, March 23, April 27 and May 25, 2023**

**4:00 - 6:00 p.m.**

**February 9, March 9, April 13 and May 11, 2023**

*Dates and times are subject to change.*



# HOMELESS EMERGENCY AID

Are you or someone you know struggling with housing? Short-term help and resources are available for Colton Residents who qualify. For more information contact (909) 370-5087 or email [homeless@coltonca.gov](mailto:homeless@coltonca.gov).

Colton Residents can apply at [www.coltonca.gov/1020/Homeless-Prevention-Resources](http://www.coltonca.gov/1020/Homeless-Prevention-Resources)



# COMMUNITY PANTRY

**(COLTON RESIDENTS ONLY)**

**(Food & clothing pantry for sudden emergency)** Free non-perishable food, gently used clothing, personal hygiene are available, for Colton residents only, located at the Luque Community Center by appointment. Proof of residency is required.

Please contact (909) 370-5087 or email [homeless@coltonca.gov](mailto:homeless@coltonca.gov).

# 50+ Club

# HUTTON

(909) 370-6168 | 660 COLTON AVENUE

## REJUVENATE! RESTO



### Coffee & Tea Chats

FREE with membership

Enjoy socializing with friends with free beverages and light snacks. Reconnect with familiar faces or make new friends. This program is not open on event days.

### Creative Crafters

Come in and join us as we tap into your creative side.

### Lotería and Bingo

Join us for a game of Lotería or Bingo for your chance to win a prize. Cards are \$0.50 each.

### Cricut Designs

Have you ever used a Cricut? The 50+ Club will be learning the basics of operating a Cricut.

### Table Games

Come along and play a variety of games, or bring a game to play with others. It is GAME ON!

### Karaoke

Sing your HEART OUT!



## SENIOR EXERCISE CLASS

Tuesday and Thursday 10:00 - 11:00 a.m.

Get your body moving improve your muscle tone and loosen up the joints! Go at your own pace and have a giggle! Adapted for all capabilities.

FREE with membership!

MONDAY	TUESDAY	WEDNESDAY	THURSDAY
<b>Coffee &amp; Tea Chats</b> 8:30 a.m. - 9:30 a.m.	<b>Coffee &amp; Tea Chats</b> 8:30 a.m. - 9:30 a.m.	<b>Coffee &amp; Tea Chats</b> 8:30 a.m. - 9:30 a.m.	<b>Coffee &amp; Tea Chats</b> 8:30 a.m. - 9:30 a.m.
<b>Fitness Room</b> 9:00 a.m. - 12:00 p.m.			
<b>Creative Crafters</b> 10:00 - 11:00 a.m.	<b>Cricut Designs</b> 10:00 - 11:00 a.m.	<b>Creative Crafters</b> 10:00 - 11:00 a.m.	<b>Karaoke</b> 10:00 - 11:00 a.m.
	<b>Bingo</b> 11:00 a.m. - 12:00 p.m.	<b>Table Games</b> 11:00 a.m. - 12:00 p.m.	<b>Lotería</b> 11:00 a.m. - 12:00 p.m.

**NEW HOURS!**

\*THE GRANT FUNDED MEAL DELIVERY SERVICE WILL END APRIL 2023.



# CENTER

# - FOR THOSE 50 AND BETTER!

COLTON, CA 92324 | seniors@coltonca.gov | **MEMBERSHIP:** FREE with Registration Form.

## RE! RECONNECT!

### Fitness Room

Calling all seniors who are looking to get moving! 50+ Club Members can enjoy a workout.

**FREE** with membership!

### Circle of Friends

**Saturday, February 11 1:00 p.m. - 4:00 p.m.**

**Fee: \$10**

Still young and Groovin! Let's enjoy great company, food, and music!

### Shamrockin' Good Time

**Thursday, March 16 10:30 a.m. - 1:00 p.m.**

**Fee: \$8**

Lot's O'Luck will come your way if you can join us for some fun! Get your green on!



### Garden Party

**Thursday, April 13**

**10:30 a.m. - 1:00 p.m.**

**Fee: \$8**

Spring has sprung! Come celebrate the start of spring at the 50+ club's garden party!



### In A Galaxy Far, Far Away...

**Thursday, May 11 10:30 a.m. - 1:00 p.m.**

**Fee: \$8**

For the force awakens for fun and refreshments!



**PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS.**

On event days, Coffee & Tea Chats are not open! For more details call (909) 370-6168 from 8:30 a.m. to 12:00 p.m., Monday through Thursday.



# 136<sup>th</sup> Colton Birthday Celebration



## SUPPORT THE 2023 BIRTHDAY CELEBRATION!

Scan the QR code to see a video on the benefits of being a Birthday Celebration Sponsor!

Many levels of sponsorship opportunities are available! Contact Heidi Strutz at (909) 370-6155 or [hstrutz@coltonca.gov](mailto:hstrutz@coltonca.gov) for more information.



## VOLUNTEER: BE A PIECE OF THE PUZZLE!



Apply to be a volunteer with the Community Services Department! Being a volunteer provides many intangible rewards such as personal growth, pride, and satisfaction in helping others. It also provides you with the opportunity to:

1. Meet other people within the community
2. Gain valuable work experience
3. Refine old skills & inherit new ones
4. Help the department provide services
5. Help make Colton a better place to live

We are looking for dynamic & community-oriented people to volunteer in the following programs:

- Special Events
- Food Distributions
- Park Clean Ups
- 50+ Club Activities



For more information, contact [volunteers@coltonca.gov](mailto:volunteers@coltonca.gov).



# MILITARY BANNER PROGRAM

**H**OMETOWN HEROES is the City's Military Banner Program that honors those residents who are serving or who have served in the United States Armed Forces.

The honorees consist of Active Military, Veterans and those who are no longer with us who have served our great country.

**New Banner: \$475 | Replacement Banner: \$200**

**New Banner Process:** New Banner Recipients will be recognized at the first City Council Meetings in May and November, maximum of six per cycle.

**Replacement Banner Process:** Installation of Replacement Banners will occur during the last week of each month, weather permitting. Installations will not be scheduled in June, July or during the winter holiday season (Thanksgiving through New Year's Day).

Honorees must meet the following requirements:

1. Supply verification of Military Status (Military ID or DD 214 form).
2. Current Colton resident; OR an immediate family member of a Colton resident. (Immediate family would include a wife or husband, son or daughter, grandson or granddaughter, son-in-law or daughter-in-law). Residency subject to verification.

Applications are available at the Gonzales Community Center, 670 Colton Avenue, by appointment. For more information or to make an appointment, please contact Samantha Reed at [sreed@coltonca.gov](mailto:sreed@coltonca.gov) or (909) 370-6153.



**PARK RENTALS**



**PERFECT FOR YOUR NEXT OUTDOOR EVENT!**

**NOW ACCEPTING APPLICATIONS FOR PARK RENTALS.**

All park and park shelter rentals require a permit through the Community Services Department. Permits will be issued following all State, County, and City guidelines.

Enjoy your next birthday party, baby shower or family picnic without the hassle of waking up early to reserve a spot. It is only \$81 per day for Colton residents and \$127 per day for non-residents with a refundable deposit to reserve a clean park space with access to restrooms. Park locations available for rent listed on the right. Inquire about Park availability at [www.ci.colton.ca.us/256/Parks](http://www.ci.colton.ca.us/256/Parks).

Note: Anytime a jumper is used in a city park, a copy of the rental company's insurance policy is required and must be faxed to (909) 777-3351 or emailed to [rentals@coltonca.gov](mailto:rentals@coltonca.gov).

\*Deposit required.

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Fees are subject to change based on City Council approval.

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**FLEMING PARK**

525 North La Cadena Drive  
 \$308 per day for Colton residents and \$430 per day for non-residents with a refundable deposit.  
*A Special Event Permit may be required for some events.*

**PRADO PARK**

3000 East Prado Lane

**CESAR E. CHAVEZ PARK**

600 Colton Avenue

**VETERANS PARK**

290 East "O" Street

**RICH DAUER PARK**

955 Torrey Pines Drive

**ELIZABETH DAVIS PARK**

1055 W. Laurel Street  
*Two Shelters at this location*



# FACILITY RENTALS



Reservation applications are available at the Gonzales Community Center and must be completed and submitted at least two (2) weeks prior to your requested reservation dates.

**For more information contact: [rentals@coltonca.gov](mailto:rentals@coltonca.gov) or (909) 370-6153**

## GONZALES Community Center

670 Colton Avenue Colton, CA 92324

Max Capacity:

Dining = 85 | Assembly = 199

## HUTTON Community Center

660 Colton Avenue Colton, CA 92324

Max Capacity:

Dining = 176 | Assembly = 200

## DID YOU KNOW?

For an additional fee, we offer an array of table linens, backdrops and cake stands.

## FREQUENTLY ASKED QUESTIONS:

- 1) *Is alcohol allowed in the Facility? Alcohol is prohibited inside and outside any City Facility.*
- 2) *What is included in the cost? The facility, tables, and chairs are included in the fee.*
- 3) *Am I responsible to clean up after my rental? Yes, each rental is responsible to clean up after their event. We will provide the cleaning supplies and trash bags. Our staff will tear down tables and chairs. If you would like to have our staff clean up, you can add the Clean Up Services to your rental for an additional cost.*
- 4) *Can we bring our own caterer/food? Yes, we allow outside catering services, decorators, bands, DJ's, etc. Proof of insurance may be required for outside services.*
- 5) *What is the difference between a banquet and meeting? A banquet (birthdays, anniversaries, baby showers, reunions, Holiday gatherings, etc.) is a gathering where a meal/food will be served. Meetings is an assembly of people for discussion, no meals being served.*
- 6) *Can I make changes to my rental after my application has been submitted? Yes, changes can be made to your rental event time but must be submitted 2 weeks prior to your event. If you would like to make changes to the room layout, change your kitchen request, or add amenities such as linen, cake stands, draping, or backdrop, those changes can be made with a 5 business day notice.*



# CITY OF COLTON COMMUNITY CONNECT

Together, Building a Safer  
Community Through Prevention,  
Preparedness & Response



**CREATE YOUR PROFILE**

<https://www.communityconnect.io/info/ca-colton>

## 1 Create account

Sign in for free and get started doing your part. It just takes your email, phone number and address.

## 2 Enter the info that matters most

Enter valuable information that can help us assist more effectively during an emergency.

## 3 Help your Fire Department when seconds count

That's it. Just keep us updated when things change overtime so we can always be prepared.

### WHAT KINDS OF INFORMATION CAN I PROVIDE?

#### For Households

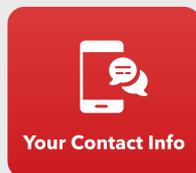
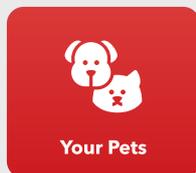
Any information you provide through Community Connect is completely voluntary and based on what you are comfortable sharing. We have made it easy for you to know what may be important by organizing your secure portal into buckets of information you can enter.

#### For Businesses

Enable your business, school, age-care facility or other public location First Responders with critical information, valuable emergency plans and more - available at a moment's notice in the event of an incident. Stay aware with notifications from First Responders through text messages in the event they are ever dispatched to your property.

### HOW SECURE IS MY DATA AND HOW IS IT USED?

Data that you provide Community Connect is secure and is used only for the purpose of better serving you during emergency situations. Your information is never used for any other purpose. All logins are password protected with bank level encryption and security. If you're comfortable logging in to your online bank you'll be comfortable logging in to Community Connect.



Community Connect is  
**Safe & Secure**



# RECYCLING IN COLTON



Lower your carbon footprint everyday by recycling.



**COLTON** residential customers benefit from weekly waste collection services utilizing a state-of-the-art, automated three-cart system designed to divert waste from landfills through recycling.

## Green Container **RECYCLABLES**

These items are recyclable and may be placed in your recycle bin or cart:



### PAPER

- Cardboard
- Junkmail
- Magazine
- Phone Books
- Cereal/Cracker Boxes
- Mixed Colored Paper
- Computer Paper
- Any White Paper
- Newspaper
- Milk and Juice Cartons

### GLASS

- Food bottles
- Beverage Bottles
- Liquor Bottles
- Soda Bottles
- Juice Bottles
- Wine Bottles
- Jars

### METAL

- Empty aerosol Cans
- Aluminum Cans
- Tin Cans
- Food/Juice Cans
- Empty Paint Cans (dry paint ok)
- Aluminum Foil

### PLASTIC

- Clothing Hangers
- Drink Bottles
- Plastic Toys
- Detergent Containers
- Water Bottles
- Milk Containers
- Food Containers
- Pails
- Plastic Plates
- Food Trays
- Yogurt Containers
- Plant Holders
- Flower/Plant Containers
- Tupperware Containers
- Clothes Hampers
- Plastics Labeled



## RECYCLABLES PROCESSING

**1** Mixed recyclables are placed into your green container

**2** Material is delivered to a Material Recovery Facility [MRF] for sorting.



**3** Recyclables are separated by commodity and baled.



**4** Thousands of bales are shipped to locations for further processing or to domestic and overseas markets.



**5** Post consumer items such as paper products and clothing are made from various recycled materials. Buying recycled products closes the loop.



## Black Container **NON-RECYCLABLES**

These items are **NOT** recyclable and must be placed in your solid waste bin:



- Mixed Products [i.e. Plastic/Metal combination]
- Waxed Paper
- Coated Materials
- Ceramic/Pyrex
- Mirrors
- Safety Glass
- Plate Glass
- Pet Waste

- Diseased Plants
- Meat/Fish/Bones
- Metal Coat Hangers
- Dairy Products
- Paper Towels
- Tissue Paper
- Styrofoam
- Palm Fronds [Branches]

## Brown Container **GREEN WASTE**

These items are **NOT** recyclable and must be placed in your green waste bin:



- Weeds
- Garden Trimmings
- Wood Scraps/Chips
- Stable Bedding
- Grass Clippings
- Green Paints
- Dry Leaves
- Horse Manure

Additional bags or bundles of green waste material may be collected as a bulky item. Palm fronds are **NOT** recyclable. Please place palm fronds in the trash cart

Did you know you can have your large bulky items picked up for free? Please contact CR&R at (909) 370-3377 to schedule a pick up at your curbside.

# Colton High joins the 2023 Inland Solar Challenge!

¡Colton High se une al Inland Solar Challenge 2023!

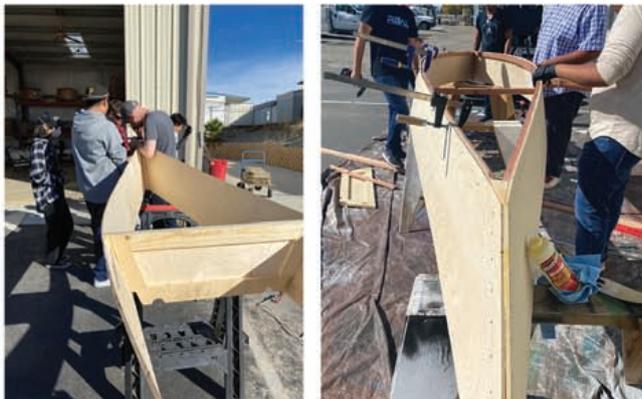


[inlandsolarchallenge.com](http://inlandsolarchallenge.com)

The City of Colton's Public Works and Utility Services Department (PWUSD) is excited to announce Colton High School's (CHS) participation in the 2023 Inland Solar Challenge (ISC). **This will be CHS' first year participating in the event, held annually at Yucaipa Regional Park.**

ISC is a sustainability event that gathers high school students from across the region to build and race sixteen-foot boats equipped with solar technology, as well as develop and present Public Service Announcements (PSA) related to water supply concerns for their service area. The event goal is to expand education on water and energy through hands-on activities and encourage innovative ideas, problem solving and creativity.

CHS' STEAM Instructor, Daniel Hearon, eagerly agreed to participate when the City reached out about CHS' interest. His excitement about his classroom, his students and his experience in this field has Colton's PWUSD excited to sponsor them!



*Boats for the Challenge are built from the ground-up by students.*



**When: May 19-21, 2023**

**Cuándo: del 19 al 21 de mayo de 2023**

El Departamento de Servicios Públicos y Obras Públicas de la Ciudad de Colton (PWUSD) se complace en anunciar la participación de Colton High School (CHS) en el Inland Solar Challenge (ISC) de 2023. **Este será el primer año de participación de CHS en el evento, que se realiza anualmente en el Parque Regional de Yucaipa.**

ISC es un evento de sustentabilidad que reúne a estudiantes de las escuelas secundarias de toda la región para construir y competir en botes de dieciséis pies equipados con tecnología solar, así como para desarrollar y presentar anuncios de servicios públicos (PSA) relacionados con problemas de suministro de agua para su área de servicio. El objetivo del evento es ampliar la educación sobre el agua y la energía a través de actividades prácticas y fomentar ideas innovadoras, resolución de problemas y creatividad.

El instructor de STEAM de CHS, Daniel Hearon, aceptó con entusiasmo participar cuando la ciudad se comunicó con el interés de CHS. ¡Su entusiasmo por su salón de clases, sus estudiantes y su experiencia en este campo tiene al PWUSD de Colton emocionado de patrocinarlos!

PROUDLY SPONSORED BY:  
ORGULLOSAMENTE PATROCINADO POR:



# SAVE MORE MONEY WITH OUR “Spring into Summer” EFFICIENCY REBATES!

For a limited time only! March 20<sup>th</sup> - June 20<sup>th</sup>



**AHORRE MÁS DINERO CON NUESTROS REEMBOLSOS DE PRIMAVERA A VERANO!**  
 Por tiempo limitado! Marzo 20 - Junio 21

Colton Electric can help you lower your cooling costs this summer, we’re offering **increased rebate amounts** on the following items:

Colton Electric puede ayudarlo a reducir su costo de enfriamiento este verano, ofrecemos **mayores cantidades de reembolsos** en los siguientes artículos:

- Ceiling Fan\* ————— **\$25** (reg. \$15)
- Room A/C\* ————— **\$150** (reg. \$100)
- Solar Attic Fan ————— **\$250** (reg. \$200)
- Air Conditioners\* ————— **\$350/ton** (reg. \$200/ton)
- Whole House Fan ————— **\$200** (reg. \$150)
- Evaporative Cooler ————— **\$150** (reg. \$100)
- Residential A/C Tune-Up — **\$120** (reg. \$60)
- Variable Speed Pool Pump - **\$500** (reg. \$400)
- Smart Thermostats ————— **\$100** (reg. \$50)

- Ventilador de techo\* ————— **\$25** (reg. \$15)
- A/A de Ventana\* ————— **\$150** (reg. \$100)
- Ventilador solar de ático ————— **\$250** (reg. \$200)
- Aire Acondicionado\* ————— **\$350/ton** (reg. \$200/ton)
- Ventilador de casa completa — **\$200** (reg. \$150)
- Enfriador evaporativo ————— **\$150** (reg. \$100)
- Ajuste de A/A Residencial ————— **\$120** (reg. \$60)
- Bomba de piscina de velocidad variable ————— **\$500** (reg. \$400)
- Termostatos Inteligentes ————— **\$100** (reg. \$50)

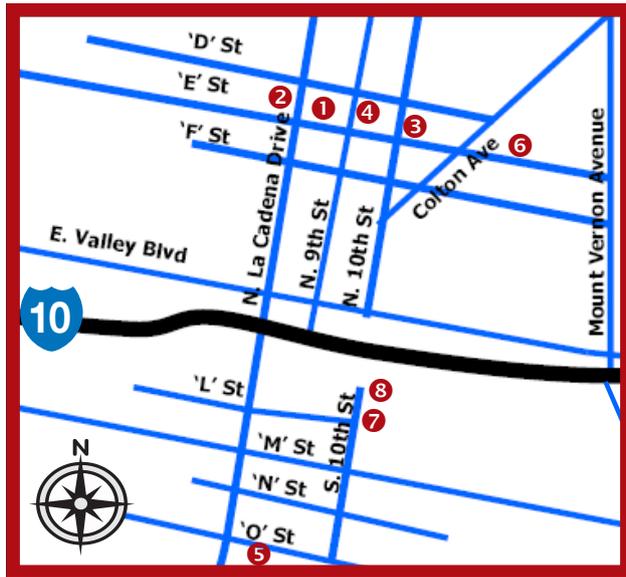


Visit **coltononline.com** for more information on rebates and discounted items.  
 Visite **coltononline.com** para más información en reembolsos y descuentos.



\*Must Be ENERGY STAR® Approved  
 \*Debe de ser ENERGY STAR®





- 1 CIVIC CENTER/CITY HALL**  
 650 N. La Cadena 909-370-5099  
 Mayor & Council Office 909-370-5060  
 City Clerk 909-370-5032  
 City Manager 909-370-5051  
 Economic Development 909-370-6170  
 Finance Department 909-370-5555  
 Customer Services/Utility Billing  
 Police Department 909-370-5000
- 2 CIVIC CENTER ANNEX** 659 N. La Cadena  
 Development Services 909-370-5079  
 Building & Safety, Permits/Licenses  
 Police Department/  
 Code Enforcement 909-370-5114  
 Chamber of Commerce 909-825-2222  
 Human Resources 909-370-5062
- 3 Fire Department**  
 303 East E Street 909-370-5100
- 4 Main Branch Library**  
 656 N. 9<sup>th</sup> Street 909-370-5083
- 5 Luque Branch Library**  
 294 East O Street 909-370-5182
- 6 Community Services Department**  
 Gonzales Center 670 Colton Ave. 909-370-6153  
 Hutton Center 660 Colton Ave. 909-370-6168  
 Thompson Center 651 N. Mt Vernon 909-514-4255  
 Luque Center 292 E. O Street 909-370-5087  
 ECE Division 660 Colton Ave. 909-370-6171
- 7 CORPORATE OFFICES** 160 S. 10<sup>th</sup> Street  
 Public Works 909-370-5065  
 Building Maintenance/Engineering/Fleet/Streets  
 Parks/LLMD/Streets Hotline 909-370-5070  
 Graffiti Hotline 909-370-5174
- 8 Electric Utility Department**  
 150 S. 10<sup>th</sup> Street 909-370-5104

**OTHER IMPORTANT NUMBERS**

- CalTrans - District 8 . . . . . 909-383-4641
- Cemetery (Hermosa Gardens) . . . . . 909-824-9110
- Colton Area Museum . . . . . 909-824-8814
- Colton Post Office . . . . . 909-825-0508
- Colton School District . . . . . 909-580-5000
- Colton Trash/CR&R Incorporated . . . . . 909-370-3377
- County Dump . . . . . 909-386-8900
- County Environmental Health . . . . . 800-442-2283
- County Flood Control . . . . . 909-387-8063
- County Vector Control . . . . . 800-442-2283
- Hazardous Waste . . . . . 800-OILYCAT
- Natural Gas—Residential . . . . . 800-427-2200
- Natural Gas—Business . . . . . 800-427-2201
- Public Works Hotline . . . . . 909-370-5070
- San Bernardino County Operator . . . . . 909-387-2020
- Spectrum . . . . . 833-697-7328
- Time Warner . . . . . 888-892-2253
- Welfare Department, Colton . . . . . 877-410-8029
- Welfare Department, General . . . . . 800-472-2321

**NO KILL SHELTERS**

*Donations Welcome & Needed*

- Yucaipa Valley Animal Placement Society . . . 909-790-1440  
 11937 13<sup>th</sup> Street, Yucaipa, CA 92399. . . . . www.yaps.org
- Mary S. Roberts Pet Adoption Center . . . . 951-688-4340  
 (Formerly the Riverside Humane Society)  
 6165 Industrial Avenue, Riverside, CA 92504  
 www.petsadoption.com
- West End Shelter for Animals . . . . . 909-947-3517  
 1010 E. Mission Blvd., Ontario, CA 91761  
 www.westendshelter.com

**YOUTH SPORTS CONTACT INFORMATION**

- Carl Rimbaugh Girls Softball . . . . . 909-725-0963  
 John Murrillo, President  
 carlrimbaughsoftball@gmail.com
- Colton Pony Youth Baseball+Softball . . . . 909-677-9755  
 Jose Delgado, President josedelgadoapj@gmail.com
- Colton T-Ball . . . . . 909-953-5726  
 Gus Ojeda, President sugojeda24@gmail.com
- Colton Youth Football . . . . . 951-218-7786  
 Larissa Briones, President lnic0416@gmail.com
- Colton Youth Soccer . . . . .  
 Jennifer End, President  
 jenniferend\_cyso.president@yahoo.com  
 Cell: 909-641-5559 Registrar: 909-520-2764
- Ken Hubbs Memorial Baseball League . . . . .  
 John Oloteo, President  
 Kenhubbslittleleague1951@gmail.com

**AYUDA EN ESPAÑOL**

- City Council . . . . . 909-370-5060
- City Manager . . . . . 909-370-5518
- Community Services . . . . . 909-370-6117
- Development Services . . . . . 909-370-5081
- Electric Department . . . . . 909-370-6132
- Public Works . . . . . 909-370-6131
- Water/Waste Water . . . . . 909-370-6131



# Colton Community Services Department Facilities Map



**1 Cesar E. Chavez Park**

600 Colton Avenue

**Gonzales Community Center**

670 Colton Avenue

**Hutton Community Center**

660 Colton Avenue

**Thompson Teen Center**

651 North Mt Vernon Avenue

**2 Cooley Ranch Park**

2020 Duron Street

**3 Elizabeth Davis Park**

1055 West Laurel Drive

**4 Fleming Park**

525 North La Cadena Drive

**5 Max J. Lofy Park**

351 East E Street

**6 McKinley Playground**

600 West Johnston Street

**7&8 N Street Mini Parks**

Between 5<sup>th</sup> and 7<sup>th</sup> Streets

**9 Prado Park**

3000 East Prado Lane

**10 Rich Dauer Park**

955 Torrey Pines Drive

**11 Veterans Park**

290 East O Street

**Luque Community Center**

292 East O Street

**12 Colton Area Museum**

380 North La Cadena Drive

**13 Main Library**

656 North 9<sup>th</sup> Street

**14 Luque Branch Library**

294 East O Street

**15 Homework Assistance Center**

294 East O Street

**16 Cooley Ranch State Preschool**

2020 East Duron Street

**17 Reche Canyon School Age Program**

3101 Canyon Vista Drive

**18 Paul J. Rogers School Age and Preschool Program**

955 West Laurel Street

**19 Wilson State Preschool**

750 South 8<sup>th</sup> Street

# 2023 CALENDAR of EVENTS

**APRIL 8**

Easter Eggstravaganza &  
Earth Day Celebration

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**JUNE 9**

Fridays at Fleming • Concert in the Park

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**JUNE 16**

Fridays at Fleming • Movie in the Park

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**JUNE 23**

Fridays at Fleming • Concert in the Park

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**JUNE 30**

Fridays at Fleming • Movie in the Park

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**JULY 8**

  
136<sup>th</sup> Colton Birthday Celebration

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**JULY 14**

Fridays at Fleming • Concert in the Park

**JULY 21**

Fridays at Fleming • Movie in the Park

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**JULY 28**

Fridays at Fleming • Concert in the Park

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**SEPTEMBER 16**

P.A.W.S. in the Park

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**OCTOBER 31**

Annual Halloween Festival

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**NOVEMBER 11**

Veteran's Day Parade &  
Honor Ceremony

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**NOVEMBER 29**

Tree Lighting Ceremony

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**DECEMBER 2**

Winter Wonderland